Modern Languages and Literatures Department California Polytechnic State University, San Luis Obispo

Academic Minor Agreement—SPANISH

| NAME: | | EMAIL: |
|--|---|---|
| EMPL ID: | MAJOR: | GRAD. DATE: |
| | ally meet with my minor advisor, and to | this minor agreement form and in the university o contact him/her three quarters before graduation to |
| SIGNED: | | DATE: |
| | Student | |
| SIGNED: | | DATE: |
| | Minor Advisor | |
| SPAN 233 (4) Intro *SPAN 207 does <u>not</u> | mediate Spanish III (C5) (or SPAN 20 to Hispanic Readings (C1) <u>OR</u> SPAN | 6) (4) I 207 (4) Intro to Spanish Linguistics* iterature or film courses taught in Spanish |
| Elective Courses Minimum of 12 units to be | e chosen from the following | |
| SPAN 302 (4) Adva SPAN 303 (4) Intro SPAN 305 (4) Signi SPAN 307 (4) Span SPAN 340 (4) Chica SPAN 350 (4) Hisp SPAN 351 (4) Chica SPAN 390 (4) Intro SPAN 402 (4) Adva SPAN 410 (4) Adva SPAN 410 (4) Don SPAN 470 (4) Select WLC 310 (4) Huma WLC 312 (4) Huma WLC 370 (4) Langu WLC 470 (4) Select | ted Advanced Topics* Anities in World Cultures (Culture of Sonities in Chicano/a Culture (USCP) (Lage, Technology and Society (D5) Cial Problems for Advanced Undergra | c(C4) tes (USCP) (C4) th Spain, Mexico, or Latin America) (C4) ** C4) *** |
| Advisor-approved Su | | |
| Substitute | | Initials |
| Substitute | | Initials |
| Substitute | for | Initials |
| be completed in residence (se process before undertaking a required to complete minor: will meet the requirements to abroad coursework or interns | e minor advisor for information about th any study abroad, or prior to beginning 24. Minimum GPA required: 2.75 in min or graduation with an academic minor. N | be upper-division credit. A minimum of 12 units must is requirement). The Minor Agreement form must be in gupper-division coursework in the minor. Total units for courses. Completion of the above program of study to transfer credit substitutions will be granted for study dent is responsible for monitoring progress towards the the student's Degree Progress Report. |
| | FOR OFFICE USE ON | NLY |
| Date sent to CLA Advising | | |
| Date sent to CLA Advising _ | | |

(Revised 02/2018)